**Montgomery County Public Schools** 

## **Summary of Contracts**

Magazine Subscriptions

**Bid** 7166 Cycle No: 4

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05/26/2020

Term of Contract: **05/01/2020** To: **04/30/2021** 

Buver: Tina Booth

Phone: (301) 279-3090

		Term of Contract.	10. 04/30/202	buyer. Tilla bootii	111011C. (301) 279-3090
Group Item			Unit		
Number Number	Description	Unit	Price	Brand Model	Vendor Name
43423	Percentage off discount	Percnt	10.50		COX SUBSCRIPTIONS INC DBA WT COX INFORMA